

COLEBROOKE PARISH COUNCIL

Clerk: Diane Shepherd, Squirrel Lodge, Colebrooke, EX17 5JH
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Chairman: Councillor Graham Shepherd

PUBLIC NOTICE

You are hereby invited to attend a Meeting of Colebrooke Parish Council which will be held on Tuesday March 19th 2019 at Colebrooke Village Hall at 7.30 pm for the purpose of transacting the following business.

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

Diane Shepherd
Clerk

March 12th 2019

1. **To receive and accept apologies:**
2. **To receive Declarations of Interest:** To receive declarations of personal interest and disclosable pecuniary interest in respect of items on this agenda
3. **Public Participation:** To receive public comment on items on the agenda. A maximum of ten minutes is allowed for this item
4. **Minutes of the Colebrooke Parish Council Meeting held on January 15th 2019:** To approve and sign the minutes as a correct record
5. **Minutes of the Asset Management Committee held on 12th February 2019:** To receive and ratify
6. **Minutes of the Planning Committee held on the 26th February 2019:** To receive and ratify
7. **Minutes of the Human Resources Committee held on 5th March 2019:** To receive and ratify. Discussion of the minutes will take place in Part 11 of the meeting
8. **MDDC Budget and Accounts:**

To approve the following for payment:

Clerk's monthly salary (April/May)	£168.75
HMRC PAYE (April/May)	£112.80
Phone Rental (February/March)	£6.53 x 2
VisionICT (website)	£150
SLCC (part membership)	£43.75
Grit Bin	£129.99

9. **Coleford Play Area Task and Finish Group:** To receive an update from Cllr Graham
10. **Cemetery Rules:** To review current rules and charges

11. **MDDC Elections:** To consider action required
12. **Colebrooke Parish Hall:** To consider a report from the Cllrs on the Parish Hall Committee
13. **Roads and Hedges in the Parish:** To receive reports from the Clerk and Councillors re the roads and hedges in the parish
14. **Mid Devon District Council:** To receive a report from Cllr Squire
15. **Correspondence:** To note a report from the Clerk re Council correspondence
16. **Date of Next Meeting:** May 14th at 7.30 to include the Annual Meeting

Part 11

In accordance with section 1 (2) of the Public Bodies (Admission to Meetings) Act of 1960 the Press and the Public will be excluded from the meeting when the Council progresses a confidential staffing matter